CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

October 6, 2015

MHUL BOLT1542:35

Debra A. Howland, Executive Director N.H. Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re:

Docket No. DW 15-209 Lakes Region Water Company - Rate Case

Proposed Procedural Schedule

Dear Ms. Howland:

On September 30, 2015, the Commission Staff ("Staff") met in a technical session with Lakes Region Water Company, Inc. ("LRWC") and the intervenors ("Staff and the parties"). Staff and the parties propose the attached procedural schedule for the Commission's consideration and approval. Thank you.

Sincerely,

Rorie E. Patterson Staff Attorney

Enclosure

cc:

Service List

## DW 15-209 LAKES REGION WATER COMPANY, INC. PROPOSED PROCEDURAL SCHEDULE

09/30/15 @ 1:30 PM	Pre-hearing Conference / Technical Session
Temporary Rates	
09/30/15	Start of Rolling Data Requests to Company – Set 1 (14 days for responses)
10/14/15	Last date to submit Data Requests to Company – Set 1
10/28/15	Final Responses due from Company – Set 1
11/04/15 @ 9:00 AM	Technical Session and/or Settlement Conference*
11/16/15	Responses from Company to Technical Session DR's
12/02/15	Testimony by Staff and Intervenors
12/16/15 @ 9:00 AM	Technical Session and/or Settlement Conference*
12/21/15	Staff's and Intervenors' responses to Technical Session Data Requests
01/06/16	File Settlement or Statement of Position

Hearing

## **Permanent Rates**

01/13/16 @ 10:00 AM

A OI HIGHIOIL AGREES	
01/20/16	Start of Rolling Data Requests to Company – Set 2 (14 days for responses)
02/03/16	Last date to submit Data Requests to Company – Set 2
02/17/16	Final Responses due from Company – Set 2
03/02/16	Data Requests to Company – Set 3
03/16/16	Responses due from Company – Set 3
03/30/16 @ 9:00 AM	Technical Session and/or Settlement Conference*
	(TS Data Requests for clarifications only)
04/11/16	Responses from Company to Technical Session DR's
04/27/16	Testimony by Staff and Intervenors
05/03/16 @ 9:00 AM	Technical Session and/or Settlement Conference*
05/11/16	Data Requests to Staff and Intervenors on Testimony
05/25/16	Responses from Staff and Intervenors
06/15/16	File Settlement
06/20/16	Rebuttal Testimony
06/29&30/16 @ 10:00 AM	Hearing

<sup>\*</sup>Technical sessions and settlement conferences contained in the proposed procedural schedule will be conducted so as to allow teleconferencing if parties are unable to physically attend.

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
dpatch@orr-reno.com
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
jrichardson@upton-hatfield.com
lrwater@lakesregionwater.com
mark.naylor@puc.nh.gov
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rorie.patterson@puc.nh.gov
stephenpstcyr@yahoo.com
steve.frink@puc.nh.gov
susan.chamberlin@oca.nh.gov

Docket #: 15-209-1 Printed: October 06, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.